

**Forward Plan of the Leisure & Environment Committee Decisions from 1 June 2018 to 31 May 2019**

This document records some of the items that will be submitted to the Leisure & Environment Committee over the course of the next twelve months.

These committee meetings are open to the press and public.

Agenda papers for the Leisure & Environment Committee meetings are published on the Council's website 5 days before the meeting <http://www.newark-sherwooddc.gov.uk/agendas/>. Any items marked confidential or exempt will not be available for public inspection.

<b>Meeting Date</b>	<b>Subject for Decision and Brief Description</b>	<b>Contact Officer Details</b>
26 June 2018	Newark and Sherwood Clinical Commissioning Group Presentation	<a href="mailto:leanne.Monger@newark-sherwooddc.gov">leanne.Monger@newark-sherwooddc.gov</a>
18 September 2018	East Midlands Ambulance Service Presentation	<a href="mailto:catharine.saxton@newark-sherwooddc.gov">catharine.saxton@newark-sherwooddc.gov</a>
18 September 2018	Mansfield and District Crematorium Joint Committee – Annual Statement Of Accounts	<a href="mailto:nigel.hill@newark-sherwooddc.gov">nigel.hill@newark-sherwooddc.gov</a>
18 September 2018	Garden Waste – Business Case	<a href="mailto:matthew.finch@newark-sherwooddc.gov">matthew.finch@newark-sherwooddc.gov</a> <a href="mailto:deborah.johnson@newark-sherwooddc.gov">deborah.johnson@newark-sherwooddc.gov</a>
To be confirmed	Trade Waste	<a href="mailto:deborah.johnson@newark-sherwooddc.gov">deborah.johnson@newark-sherwooddc.gov</a> <a href="mailto:sharon.parkinson@newark-sherwooddc.gov">sharon.parkinson@newark-sherwooddc.gov</a>
To be confirmed	Grounds Maintenance	<a href="mailto:deborah.johnson@newark-sherwooddc.gov">deborah.johnson@newark-sherwooddc.gov</a> <a href="mailto:jill.baker@newark-sherwooddc.gov">jill.baker@newark-sherwooddc.gov</a>

18 September 2018	Active4Today Performance Report	<a href="mailto:matthew.finch@newark-sherwooddc.gov">matthew.finch@newark-sherwooddc.gov</a> <a href="mailto:deborah.johnson@newark-sherwooddc.gov">deborah.johnson@newark-sherwooddc.gov</a>
13 November 2018	Active4Today Draft Business Plan 2019/20	<a href="mailto:matthew.finch@newark-sherwooddc.gov">matthew.finch@newark-sherwooddc.gov</a> <a href="mailto:deborah.johnson@newark-sherwooddc.gov">deborah.johnson@newark-sherwooddc.gov</a>
22 January 2019		
19 March 2019		